



# RED ROCKS

*Country Club*

16235 West Belleview Ave.  
Morrison, CO 80465  
303-697-4438

## **Application for Fishing Usage**

(Please print)

Full Name: \_\_\_\_\_

Requested Effective Date: \_\_\_\_\_

# RED ROCKS COUNTRY CLUB

(Revised January 2018)

Date: \_\_\_\_\_

Full Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

Email: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of HOA (if a non-member of RRCC) \_\_\_\_\_

Membership Number (if a member of RRCC) \_\_\_\_\_

If married, name of Spouse (if using fishing): \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone # : \_\_\_\_\_

List first name, birth dates and gender of children residing with candidate that will use the fishing:

\_\_\_\_\_  
\_\_\_\_\_

\* \* \* \* \*

Having received sufficient information regarding the usage of fishing @ Kingfisher only, it is my desire that my Application for Fishing usage with Red Rocks Country Club, be submitted to the Board of Directors. If accepted, I agree to abide by the Rules for usage, to the best of my ability support the aims and purposes of the Club, to exercise due care in the protection and maintenance of club property and grounds, and to contribute to congenial association with the membership. I also understand that I may not bring guests for this privilege of Fishing use. If at any time, you notice unauthorized persons using this privilege, please report them by calling the Club @ (303) 352 2025.

The undersigned understands and agrees that Red Rocks Country Club is not liable for any injuries or damages to any Member or any property of any Member. I hereby acknowledge and accept those risks, and recognize that physical activity may give rise to other risks, which are not now foreseeable. For myself, and on behalf of my executors, and assigns, do hereby expressly release and discharge Red Rocks Country Club, its owners, employees, and assigns, for all such claims, demands, injuries, actions or causes of action which could conceivably arise from participation in Club activities.

\_\_\_\_\_  
**Candidate Signature**

\_\_\_\_\_  
**Date**

## SPACE BELOW FOR USE BY ADMISSIONS COMMITTEE

**Date Received:** \_\_\_\_\_

**Date Nomination Completed:** \_\_\_\_\_

**Date Posted:** \_\_\_\_\_

**Permit Number:** \_\_\_\_\_

\_\_\_\_\_